IN THE UNITED STATES PATENT AND TRADEMARK OFFICE								
In re application of: Grimbergen et al.				Group No: 1793				
Application No: 09/595,778				Examiner: Olsen	Allan W			
Confirmation No: 6490				Attorney Docket N	lo: 002077 U	SA DO1/ETCH/	SILICON/MDD	
Filed: June 16, 2000								
Title: APPARATUS AND METHOD FOR MONITORING PROCESSING OF A SUBSTRATE				November 2, 2009 San Francisco, California 94107				
Commissioner for Patents P.O. Box 1450			Exte	Extension of Time				
			ΠA	Applicant petitions for an extension of time under 37 C.F.R. 1.136				
			Exte	nsion (Months)		Extension Fee		
						Large Entity	Small Entity	
			o □	One Month		\$130.00	\$65.00	
			□™	Two Months		\$490.00	\$245.00	
☐ Drawings (Formal) ☐ Supplemental Information Disclosure Statement		пΤ	hree Months		\$1,110.00	\$555.00		
Postcard for Return (1)				Total \$ <u>0.00</u>				
			this o	Applicant believes that no extension of term is required. However, this conditional petition is being made in case applicant has inadvertently overlooked the need for a petition for extension of time.				
Fees for Extra Claims								
Claims remaining Highest nu			Number Extra		Rate	ate Additional Fee		
	after amendment	ent previously paid fo		or	Large Entity	Small Entity		
Total Claims	16	89		0	\$52.00	\$26.00	\$0.00	
Independent Claims	3	12		0	\$220.00	\$110.00	\$0.00	
Multiple Dependent Claims				0	\$390.00	\$195.00	\$0.00	
Supplemental Information Disclosure Statement								
						Total	\$0.00	
Fee Payment	I			Fee Deficiency ☑ If any additional extension and/or fee is required, please charge				
Extension Fees	\$0.00			eposit Account No.	<u>10-0258</u> .			
Fees for Extra Claims	\$0.00			☐ If any additional fee for claims is required, please charge Deposit Account No. 10-0258.				
Total	\$0.00							
□ Attached is check noin the sum of \$ 0.00. □ Please charge Deposit Account No. 10-0258 in the sum of \$0.00.				Please direct telephone calls to: Ashok K. Janah at (415) 538-1555 Please continue to send correspondence to:				
CERTIFICATE OF TRANSMISSION (37 C.F.R. § 1.8a): I hereby certify that his correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents. P. O. Bov 1450. Alexandria, VA 22313-1450, facsimile transmitted to the U.S. Patent and Trademark Office at (571)273-8300, or electronically submitted via EFS on the date shown below. By: Walking Walking Commissioner (1998) Melanie Hitchcock Melanie Hitchcock				Janah & Associates, P.C. 850 Delancey Street, Suite 106 San Francisco, CA 94107				
				By: Ashok N. Jahay Date: November 2, 2009 Registration NW 37, 487				